## 2022-2023 LCAP PROJECT SUMMARY

General Information	
Goal: Goal 3 - Meaningful Partnerships	Action/Service Category: 3.6 - Additional and Supplemental: Youth Engagement and Athletic Programs (Contributing)
Project Number: 308	Project Title: Student Athletic Programs (MP 4.5/3.8)
Formerly: MP 4.5/3.08	
Accountable (Supervisor):	Funding Allocated (Total):
Susana Ramirez	\$2,142,844.00
Responsible (Day-to-Day & Progress Reporting):	Allocation Breakdown:  Base - \$0.00  S & C Regular - \$1,848,873.00  S & C 15% - \$0.00  S & C Carryover - \$293,971.00  Other State/Local - \$0.00  Other Federal - \$0.00
Fund Account Code (Cost Center): 10801, 10802, 10831	Org Key: 1-108XX-XX-XX

#### **District Mission**

Our Mission is to graduate every student college, career, and community ready. In doing so we lift all youth out of circumstances of poverty and scarcity. https://www.stocktonusd.net/site/Default.aspx?PageID=356:

# Superintendent's Goals: Superintendent's Goals:

#### **Instructional Goals:**

Instructional Goals: https://www.stocktonusd.net/site/Default.aspx?PageID=356:

### Alignment to Other Plans:

**Alignment to Other Plans:** 

#### **Project Description**

Describe your project for the 2022-2023 School Year (SY) Implementation. (Brief, yet specific that includes the actions, implementation, purchases, etc.):

#### Project/Activity Changes from Prior Year

Identify Project/Activity Changes from Prior Year. If none, indicate None.:					

#### **Project Collaborative Partners**

Identify the Collaborative Partners (Departments, Community Organizations, Businesses, Governmental Agencies, etc.):

#### Project Target Group(s)

Identify the Target Group(s) to be Served by Project (i.e. English Learners, 3rd grade, Pacific Islander):

#### Performance/Outcome Measures

Identify the Outcome(s) of the Project/Activity (Example: Decrease the number of students sharing devices.):

**Metrics/Performance Measures:** 

**Data Collection Method(s)/Tool(s):** 

#### **Project Timeline**

Identify the Timeline of Project Implementation (Monthly or Quarterly or other Frequency of Milestones):

#### Project Implementation Location

**Identify the Location(s) of Project Implementation:** 

Budget Allocation		
	\$ Allocated	Description of Expense
1000 Series Certificated Salaries	\$	
2000 Series Classified Salaries	\$	
3000 Series Certificated and Classified Fringe Benefits	\$	
4000 Series Books and Supplies	\$	
5000 Series Services and Other Operating Expenditures, Travel (excluding 5100 and 5800)	\$	
5100 Series Subagreements for Services	\$	

5800 Series Professional/Consulting Services and Operating Expenses	\$
6000 Series Capital Outlay	\$
Reserved for Allocation:	\$